

# State of Idaho



## Department of State

### CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

*IDAHO HORSE COUNCIL, INC.*

was filed in the office of the Secretary of State on the *19th* day of *November* A. D. One Thousand Nine Hundred *seventy-five* and *to be* ~~is~~ duly recorded on ~~film No.~~ *microfilm* of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for *Perpetual Existence* from the date hereof, with its registered office in this State located at *Boise, Idaho* in the County of *Ada* and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the

ARTICLES OF INCORPORATION  
OF  
IDAHO HORSE COUNCIL, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being of legal age and being citizens of the United States of America and residents of the State of Idaho, do hereby, as incorporators thereof, for a non-profit cooperative association-council under the laws of the State of Idaho, according to and in compliance with Chapter 10, Title 30, Idaho, and we do hereby adopt Articles of Incorporation as follows:

ARTICLE I.

The name of this corporation shall be Idaho Horse Council, Inc.

ARTICLE II.

Section 1. The purposes of this association are:

A. To further the common interests of the state's horsemen.

B. To serve as a means of communication within the industry and spokesman to those outside the industry where unity and strength are needed.

C. To monitor legislation and administrative decisions which would have an impact on horses and/or horsemen.

D. To promote interest in horse related activities.

E. To receive monies, equipment or labor from any source, private, city, county, state, federal or whatever, or purchase, convey, mortgage and lease all kinds of real and personal property



1 G. To borrow money and to draw, make, accept, endorse, assign,  
2 guarantee, execute and issue notes, checks, drafts, bonds, debentures,  
3 negotiable instruments and other instruments for the payment of  
4 money and to mortgage or pledge its property to secure such  
5 obligations;

6 H. To have, exercise and enjoy all powers now or hereafter  
7 granted to corporations organized under the laws of the State of  
8 Idaho, and particularly all the powers and privileges granted to  
9 corporations under Chapter 10, Title 30, Idaho Code, and in present  
10 and future amendments thereto, and to engage in any other activity  
11 and to do any act or other things necessary to carry into effect  
12 the aforementioned purposes;

13 I. To exercise and perform all of the above described powers  
14 with in and without the State of Idaho.

15 Section 2. This association-council shall be a non-profit,  
16 non-political and non-sectarian organization.

17 ARTICLE III.

18 PRINCIPAL PLACE OF BUSINESS

19 The corporation shall have its principal place of business in  
20 the City of Boise, County of Ada, State of Idaho.

21 ARTICLE IV.

22 MEMBERSHIP CERTIFICATES

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ARTICLE V.

DIRECTORS

The members of the governing board of this corporation shall be styled directors. The first board of directors shall consist of seven (7) persons. The number of directors of this corporation may, from time to time, be increased or decreased, providing that the number of directors shall not be reduced to less than three (3).

ARTICLE VI.

INCORPORATORS

The names and addresses of the incorporators of this corporation are as follows:

<u>INCORPORATORS</u>	<u>ADDRESSES</u>
Richard Stanger	996 Emerson Ave., Idaho Falls, Idaho
Fred H. Snook	Box 1227, Salmon, Idaho
Ed Duren	Box 29, Soda Springs, Idaho
George Hamilton	Box 65, Dubois, Idaho
Winn Havens	Rt. 5, Box 98, Blackfoot, Idaho
Wyndell Banister	Rt. 1, Box 229, Idaho Falls, Idaho
Manuel Hernandez	Box 63, Fort Hall, Idaho

ARTICLE VII

DURATION

The duration of this corporation shall be perpetual.

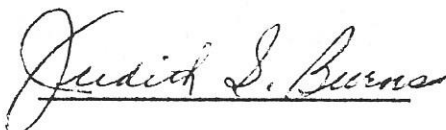
IN WITNESS WHEREOF, We have hereunto signed this certificate

STATE OF IDAHO

County of Bingham -- ss

On this 10th day of November, 1975, before me, the undersigned, a Notary Public in and for said state, personally appeared Manuel Hernandez known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

  
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A handwritten signature in cursive script, reading "Judith S. Burns", is written over a horizontal line.

Notary Public for Idaho, Residing at: Fort Hall, Idaho.  
My Commission Expires: 11/15/76